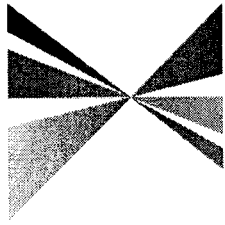


SOUTHERN CALIFORNIA



**ASSOCIATION of
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559-09/04/03

MEETING OF THE

**COMMUNITY, ECONOMIC & HUMAN
DEVELOPMENT COMMITTEE**

**Thursday, October 2, 2003
10:30 a.m. – 12:15 p.m.**

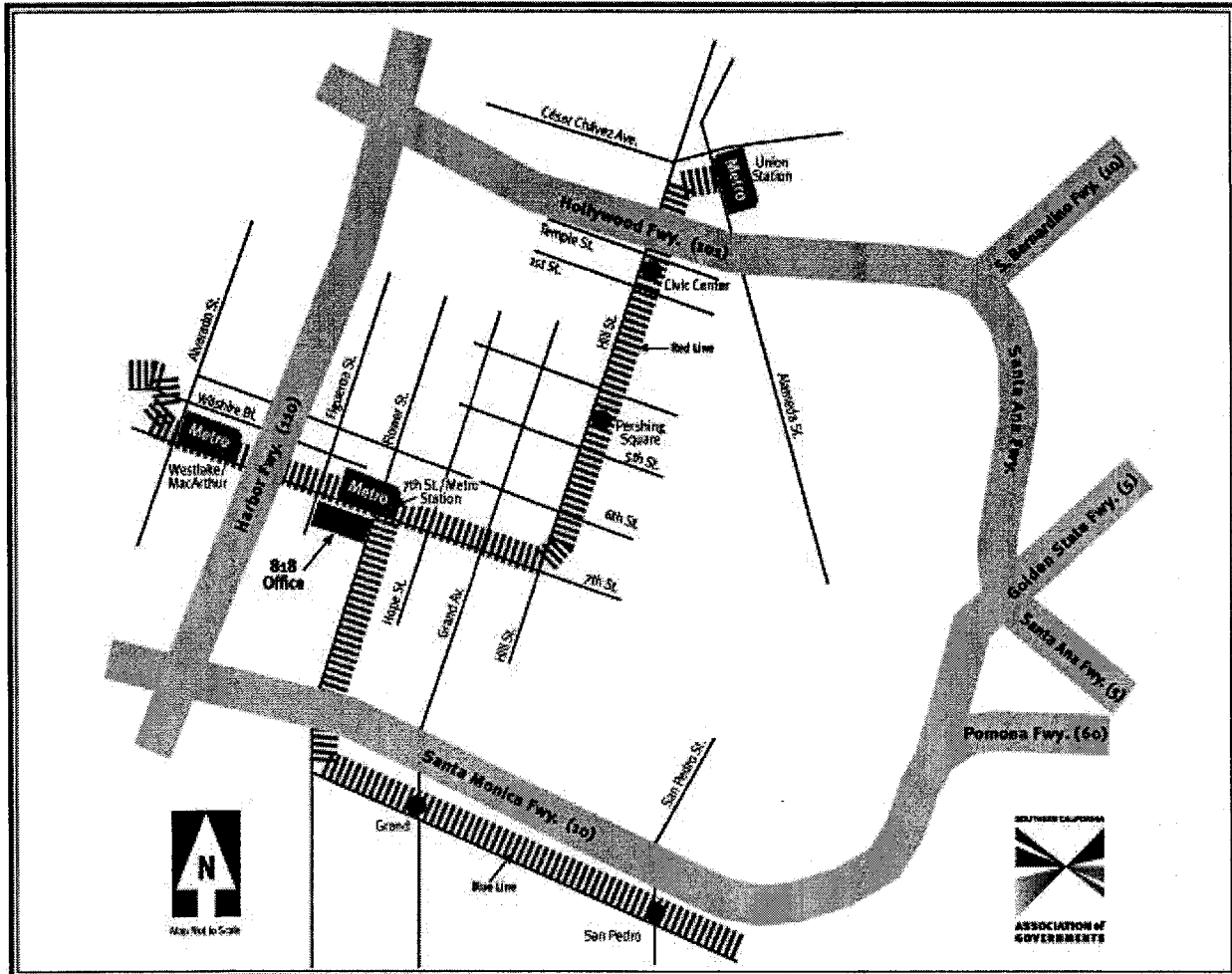
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Agenda & Map Enclosed

Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/cehd.htm>

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Jacob Lieb at (213) 236-1921 or email lieb@scag.ca.gov

How to get to the Southern California Association of Governments



To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

By Transit...

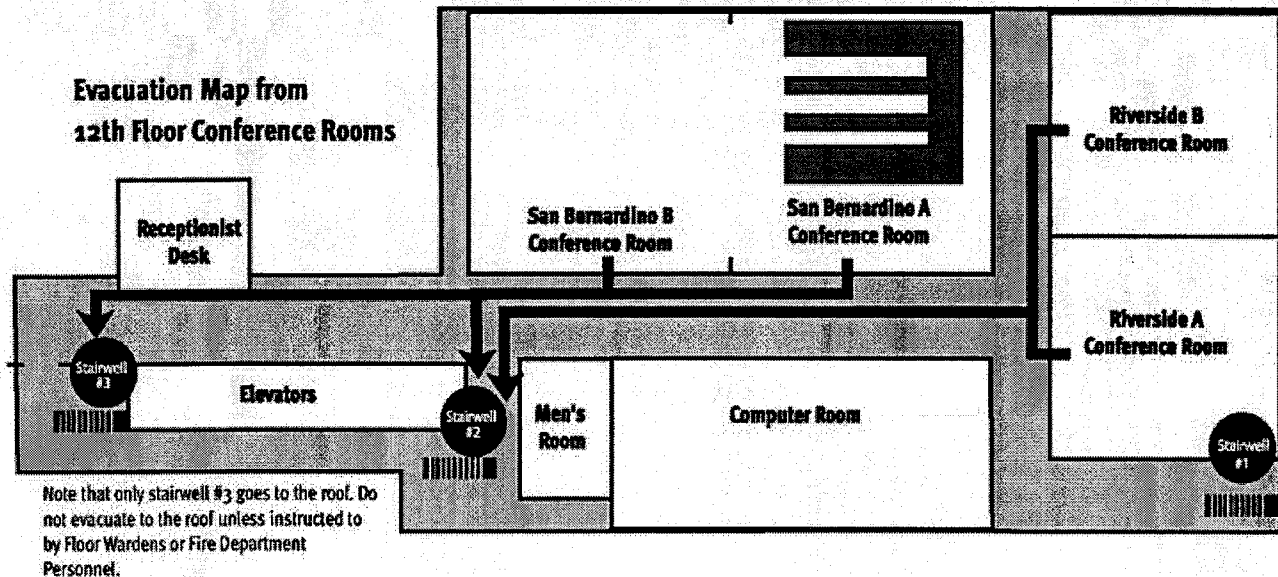
- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Red Line Service from Hollywood to SCAG is also available.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A, B, E, and F. Bus Service via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call 1-800-Commute for details.

SCAG Main Office:

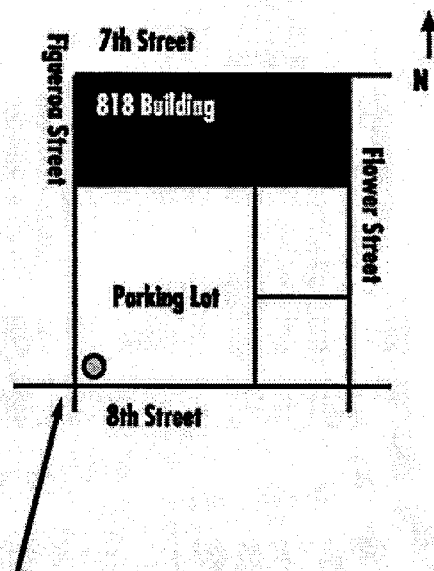
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Emergency Evacuation Procedures:

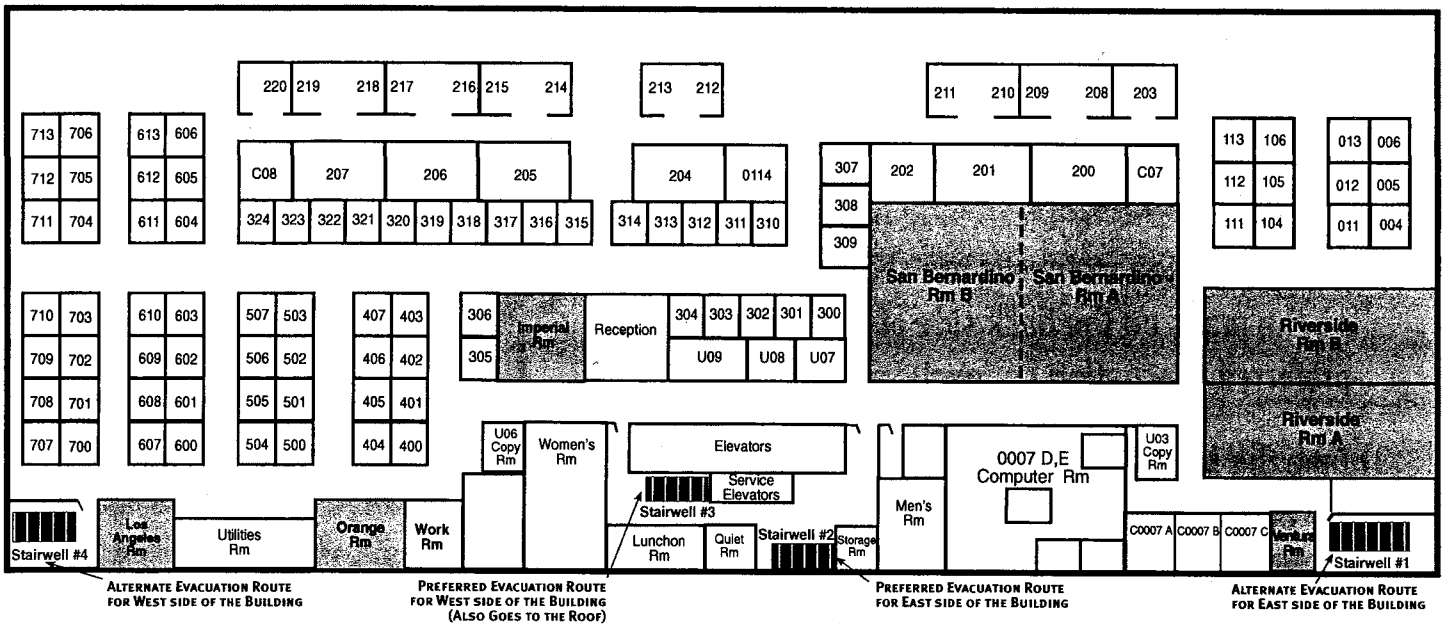


- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

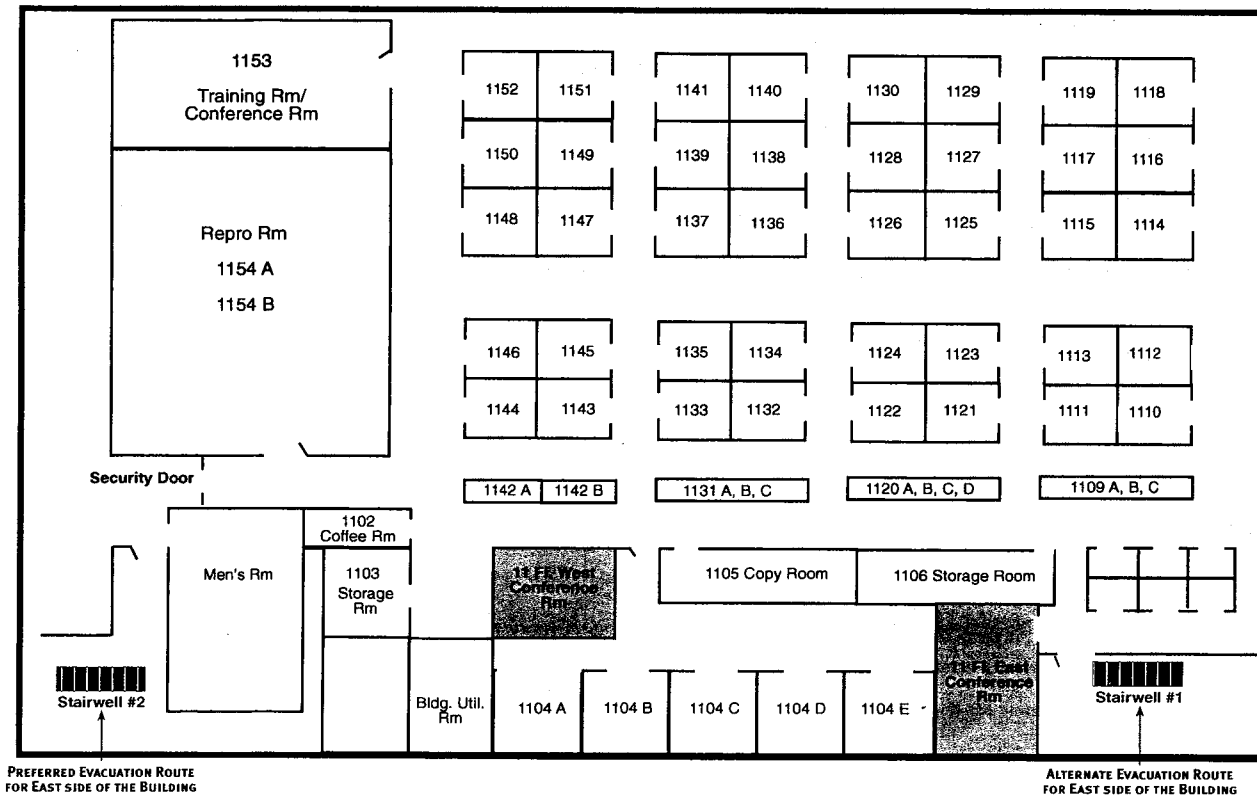


**SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS**

SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

- | | <i>PAGE #</i> | <i>TIME</i> |
|---|--|-------------|
| 1.0 <u>CALL TO ORDER</u> | | |
| 2.0 <u>PUBLIC COMMENT PERIOD</u> – Members of the public desiring to speak on an agenda item or on items not on the agenda, but within the purview of this Committee must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. | | |
| 3.0 <u>CONSENT CALENDAR</u> | | |
| 3.1 <u>Approval Item</u> | | |
| 3.1.1 <u>Minutes of the September 4, 2003 Meeting Attachment</u> | (1) | |
| 4.0 <u>ACTION ITEM</u> | | |
| 4.1 <u>Release 2004 Regional Transportation Plan (RTP) Growth Forecast for Release and Release of the Draft Plan for Public Review Attachment</u> | Lynn Harris, Manager
Community Development

(6) | 45 minutes |
| <p>Staff will present the Growth Vision RTP Alternative – and its corresponding Growth Forecast and review final schedule to meet Plan adoption deadline in April 2004.</p> <p>Recommended Action: Release the Draft 2004 RTP, with the associated socio-economic data, for review and public comment.</p> | | |



COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

		PAGE #	TIME
5.0	<u>INFORMATION ITEMS</u>		
5.1	<u>Inland Empire Indicators Report Attachment</u> Western Riverside Council of Governments will discuss their recently completed Indicators Report.	Rick Bishop Executive Director, WRCOG	(10) 15 minutes
5.2	<u>Economic Forecast Conference</u> Update on conference preparations.	Bruce DeVine Chief Economist, SCAG	10 minutes
5.3	<u>Housing Element Working Group</u> Staff will update Committee on working group discussions.	Jacob Lieb Sr. Regional Planner, SCAG	5 minutes
5.4	<u>Growth Visioning Subcommittee Report</u>	Mayor Perry, Chair	10 minutes
6.0	<u>THE CHAIR'S REPORT</u> Volunteers for Housing Summit Steering Committee	Mayor Alexander	
7.0	<u>STAFF REPORT</u>		
8.0	<u>FUTURE AGENDA ITEMS</u> Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.		
9.0	<u>ANNOUNCEMENTS</u>		

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

- | | PAGE # | TIME |
|--|--------|------|
| 10.0 <u>CLOSED SESSION</u> | | |
| <u>SCAG v. HCD & BT&H</u>
Conference with Legal Counsel – existing
litigation to be heard in closed session in
pursuant to California Government Code Section
§ 54956.9(a) | | |
| 11.0 <u>ADJOURNMENT</u> | | |
| The next Community, Economic & Human
Development Committee is scheduled for
Thursday, November 6, 2003 at SCAG. | | |

